

# Hear what the Spirit is saying

Sunday Morning at St. Hugh's in Idyllwild, California

August 2, 2020 | Pentecost +9

## *Collect for Proper 13*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** ~BCP 232

## **Isaiah 55:1-5 NRSV**

*In this reading we hear how the return from exile will be a time of prosperity and abundance when God's covenant will be renewed. The prophet pictures the great day: for a people who have been near death there will be food and drink without cost. God's covenant with David is to be extended to all Israel, and other nations will come to see her glory.*

<sup>1</sup> Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup> Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup> Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup> See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

## **Romans 9:1-5 NRSV**

*In this reading Paul expresses his anguish and sorrow that so many of the children of Israel, the people especially favored by God, have not found the Lord's promise. To them belong the covenants, the law, and so much else. From their nation Christ himself came. Paul would go to great lengths, even see himself an outcast, if such would help Israel to know its salvation. Later in this letter Paul tries to explain how this all may be part of God's plan of redemption, which in the end will include Israel with the Gentiles.*

<sup>1</sup> I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— <sup>2</sup> I have great sorrow and unceasing anguish in my heart. <sup>3</sup> For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. <sup>4</sup> They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup> to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

**Matthew 14:13-21 NRSV**

*Our gospel is the story of Jesus' feeding of over five thousand persons. After the death of John the Baptist, Jesus seeks a time of retreat. The crowds, however, follow him, and he has compassion on them. The narrative suggests many levels of meaning. It recalls Old Testament stories, especially God's feeding of the Israelites with manna in the wilderness, and points forward to the legendary banquet at the end of time where Christ the King will preside. The abundant miracle illustrates Jesus' lordship; he is intimate with the powers of creation. Other themes associated with the Eucharist are close at hand.*

<sup>13</sup> Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup> When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup> When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." <sup>16</sup> Jesus said to them, "They need not go away; you give them something to eat." <sup>17</sup> They replied, "We have nothing here but five loaves and two fish." <sup>18</sup> And he said, "Bring them here to me." <sup>19</sup> Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup> And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup> And those who ate were about five thousand men, besides women and children.

**Psalm 145:8-9, 15-22 BCP 802**

*A hymn of praise to the Lord, who is mighty in deeds yet tender and compassionate.*

8           The Lord is gracious and full of compassion, \*  
                  slow to anger and of great kindness.

9           The Lord is loving to everyone \*  
                  and his compassion is over all his works.

15          The Lord upholds all those who fall; \*  
                  he lifts up those who are bowed down.

16          The eyes of all wait upon you, O Lord, \*  
                  and you give them their food in due season.

17          You open wide your hand \*  
                  and satisfy the needs of every living creature.

- 18 The Lord is righteous in all his ways \* and loving in all his works.
- 19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.
- 21 The Lord preserves all those who love him, \*  
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the Lord; \*  
let all flesh bless his holy Name for ever and ever.